

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 04/30/2018)

Utility Allowance Schedule:

Mono County - Apt

| Locality | Unit Type | | Date (mm/dd/yyyy) | | | | | | | |
|-------------------------------------|---------------------------|------|-------------------|------|------|------|------|------|------|------|
| Mono County | Apt/Walk-Up/Garden | | 1/1/2018 | | | | | | | |
| Utility or Service | Monthly Dollar Allowances | | | | | | | | | |
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR | 9 BR |
| 1-HEATING BOTTLE GAS | 62 | 73 | 84 | 96 | 107 | 120 | 0 | 0 | 0 | 0 |
| 1-HEATING ELECTRIC | 18 | 21 | 29 | 39 | 49 | 59 | 0 | 0 | 0 | 0 |
| 2-COOKING BOTTLE GAS | 7 | 7 | 12 | 16 | 21 | 23 | 0 | 0 | 0 | 0 |
| 2-COOKING ELECTRIC | 4 | 5 | 7 | 9 | 12 | 14 | 0 | 0 | 0 | 0 |
| 3-OTHER ELECTRIC | 12 | 14 | 22 | 29 | 38 | 47 | 0 | 0 | 0 | 0 |
| 4-AIR CONDITIONING | 2 | 2 | 3 | 4 | 5 | 6 | 0 | 0 | 0 | 0 |
| 5-WATER HEATING BOTTLE GAS | 17 | 21 | 29 | 37 | 47 | 57 | 0 | 0 | 0 | 0 |
| 5-WATER HEATING ELECTRIC | 11 | 13 | 16 | 20 | 23 | 27 | 0 | 0 | 0 | 0 |
| 6-WATER UTILITIES | 22 | 22 | 26 | 29 | 32 | 36 | 0 | 0 | 0 | 0 |
| 7-SEWER SERVICES | 18 | 18 | 18 | 18 | 18 | 18 | 0 | 0 | 0 | 0 |
| 8-GARBAGE PICK-UP | 35 | 35 | 35 | 35 | 35 | 35 | 0 | 0 | 0 | 0 |
| 9-RANGE | 12 | 12 | 12 | 12 | 12 | 12 | 0 | 0 | 0 | 0 |
| 10-REFRIGERATOR | 13 | 13 | 13 | 13 | 13 | 13 | 0 | 0 | 0 | 0 |
| 11-LIBERTY UTILITIES MONTHLY CHARGE | 7 | 7 | 7 | 7 | 7 | 7 | 0 | 0 | 0 | 0 |

| | | |
|---|--------------------|----------------|
| Actual Family Allowances To be used by the family to compute allowances. Complete below for the actual unit rented. | Utility or Service | per month cost |
| | Heating | |
| Name of Family | Cooking | |
| | Other Electric | |
| Address of Unit | Air Conditioning | |
| | Water Heating | |
| Number of Bedrooms | Water | |
| | Sewer | |
| | Trash Collection | |
| | Range/Microwave | |
| | Refrigerator | |
| | Other | |
| | Total | |

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 04/30/2018)

Utility Allowance Schedule:

Mono County - House

| Locality | Unit Type | | Date (mm/dd/yyyy) | | | | | | | |
|-------------------------------------|---------------------------|------|-------------------|------|------|------|------|------|------|------|
| Mono County | House/Mobile Home | | 1/1/2018 | | | | | | | |
| Utility or Service | Monthly Dollar Allowances | | | | | | | | | |
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR | 9 BR |
| 1-HEATING NATURAL GAS | 47 | 57 | 68 | 80 | 91 | 103 | 0 | 0 | 0 | 0 |
| 1-HEATING BOTTLE GAS | 87 | 103 | 121 | 137 | 154 | 171 | 0 | 0 | 0 | 0 |
| 1-HEATING ELECTRIC | 47 | 57 | 68 | 80 | 91 | 103 | 0 | 0 | 0 | 0 |
| 2-COOKING NATURAL GAS | 2 | 2 | 4 | 7 | 9 | 11 | 0 | 0 | 0 | 0 |
| 2-COOKING BOTTLE GAS | 7 | 7 | 12 | 16 | 21 | 23 | 0 | 0 | 0 | 0 |
| 2-COOKING ELECTRIC | 4 | 5 | 7 | 9 | 12 | 14 | 0 | 0 | 0 | 0 |
| 3-OTHER ELECTRIC | 19 | 23 | 34 | 48 | 62 | 77 | 0 | 0 | 0 | 0 |
| 4-AIR CONDITIONING | 2 | 2 | 4 | 7 | 9 | 11 | 0 | 0 | 0 | 0 |
| 5-WATER HEATING NATURAL GAS | 4 | 5 | 7 | 9 | 12 | 14 | 0 | 0 | 0 | 0 |
| 5-WATER HEATING BOTTLE GAS | 22 | 25 | 35 | 49 | 59 | 70 | 0 | 0 | 0 | 0 |
| 5-WATER HEATING ELECTRIC | 14 | 16 | 20 | 25 | 29 | 34 | 0 | 0 | 0 | 0 |
| 6-WATER UTILITIES | 18 | 18 | 21 | 24 | 28 | 35 | 0 | 0 | 0 | 0 |
| 7-SEWER SERVICES | 21 | 21 | 21 | 21 | 21 | 21 | 0 | 0 | 0 | 0 |
| 8-GARBAGE PICK-UP | 35 | 35 | 35 | 35 | 35 | 35 | 0 | 0 | 0 | 0 |
| 9-RANGE | 12 | 12 | 12 | 12 | 12 | 12 | 0 | 0 | 0 | 0 |
| 10-REFRIGERATOR | 13 | 13 | 13 | 13 | 13 | 13 | 0 | 0 | 0 | 0 |
| 11-LIBERTY UTILITIES MONTHLY CHARGE | 7 | 7 | 7 | 7 | 7 | 7 | 0 | 0 | 0 | 0 |

| | | |
|---|--------------------|----------------|
| Actual Family Allowances To be used by the family to compute allowances. Complete below for the actual unit rented. | Utility or Service | per month cost |
| | Heating | |
| Name of Family | Cooking | |
| | Other Electric | |
| Address of Unit | Air Conditioning | |
| | Water Heating | |
| Number of Bedrooms | Water | |
| | Sewer | |
| | Trash Collection | |
| | Range/Microwave | |
| | Refrigerator | |
| | Other | |
| | Total | |

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 04/30/2018)

Utility Allowance Schedule:

Mono County - Townhouse/Plex

| Locality | Unit Type | | Date (mm/dd/yyyy) | | | | | | | |
|-------------------------------------|---------------------------|------|-------------------|------|------|------|------|------|------|------|
| Mono County | Townhouse/ Duplex | | 1/1/2018 | | | | | | | |
| Utility or Service | Monthly Dollar Allowances | | | | | | | | | |
| | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR | 9 BR |
| 1-HEATING NATURAL GAS | 26 | 31 | 44 | 56 | 69 | 81 | 0 | 0 | 0 | 0 |
| 1-HEATING BOTTLE GAS | 79 | 91 | 107 | 120 | 133 | 149 | 0 | 0 | 0 | 0 |
| 1-HEATING ELECTRIC | 26 | 31 | 44 | 56 | 69 | 81 | 0 | 0 | 0 | 0 |
| 2-COOKING NATURAL GAS | 2 | 2 | 4 | 6 | 8 | 9 | 0 | 0 | 0 | 0 |
| 2-COOKING BOTTLE GAS | 7 | 7 | 12 | 16 | 21 | 23 | 0 | 0 | 0 | 0 |
| 2-COOKING ELECTRIC | 4 | 5 | 7 | 9 | 12 | 14 | 0 | 0 | 0 | 0 |
| 3-OTHER ELECTRIC | 16 | 19 | 28 | 39 | 51 | 64 | 0 | 0 | 0 | 0 |
| 4-AIR CONDITIONING | 2 | 2 | 4 | 6 | 8 | 9 | 0 | 0 | 0 | 0 |
| 5-WATER HEATING NATURAL GAS | 4 | 5 | 7 | 9 | 12 | 14 | 0 | 0 | 0 | 0 |
| 5-WATER HEATING BOTTLE GAS | 22 | 25 | 35 | 49 | 59 | 70 | 0 | 0 | 0 | 0 |
| 5-WATER HEATING ELECTRIC | 14 | 16 | 20 | 25 | 29 | 34 | 0 | 0 | 0 | 0 |
| 6-WATER UTILITIES | 22 | 22 | 26 | 29 | 32 | 36 | 0 | 0 | 0 | 0 |
| 7-SEWER SERVICES | 18 | 18 | 18 | 18 | 18 | 18 | 0 | 0 | 0 | 0 |
| 8-GARBAGE PICK-UP | 35 | 35 | 35 | 35 | 35 | 35 | 0 | 0 | 0 | 0 |
| 9-RANGE | 12 | 12 | 12 | 12 | 12 | 12 | 0 | 0 | 0 | 0 |
| 10-REFRIGERATOR | 13 | 13 | 13 | 13 | 13 | 13 | 0 | 0 | 0 | 0 |
| 11-LIBERTY UTILITIES MONTHLY CHARGE | 7 | 7 | 7 | 7 | 7 | 7 | 0 | 0 | 0 | 0 |

| | | |
|---|--------------------|----------------|
| Actual Family Allowances To be used by the family to compute allowances. Complete below for the actual unit rented. | Utility or Service | per month cost |
| | Heating | |
| Name of Family | Cooking | |
| | Other Electric | |
| Address of Unit | Air Conditioning | |
| | Water Heating | |
| Number of Bedrooms | Water | |
| | Sewer | |
| | Trash Collection | |
| | Range/Microwave | |
| | Refrigerator | |
| | Other | |
| | Total | |